

Union Bethel AME Church (dial-in and Facebook™ Live)  
Bible Study Dial-in Number: (218) 339-7800 Access Code; 141997#  
Tuesday, December 17, 2019

## **2 Corinthians 8**

This 8<sup>th</sup> Chapter of Second Corinthians focuses the hearer, and now the reader, on walking in God's grace to be a blessing to others. Sacrificial giving should be the norm and not the exception. Yet, this is a struggle in our post-modern society.

### **2 Corinthians 8:1-5**

**1** And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. **2** In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. **3** For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, **4** they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. **5** And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us.

### **How can we exceed expectations in giving consistently?**

---

### **2 Corinthians 8:6-9**

**6** So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. **7** But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving. **8** I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. **9** For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

**Excellence in how we evangelize is not our only competency.  
Like in our secular jobs there is a critical area where we must**

## **excel. What does the “grace of giving” mean to post-modern Christians?**

---

---

### **2 Corinthians 8:10-15**

**10** And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so.

**11** Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. **12** For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. **13** Our desire is not that others might be relieved while you are hard pressed, but that there might be equality.

**14** At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, **15** as it is written: “The one who gathered much did not have too much, and the one who gathered little did not have too little.”

**Paul clearly states that “wealth” is to be shared. Discuss how that conflicts with economic policies in place today.**

---

---

### **2 Corinthians 8:16-21**

**16** Thanks be to God, who put into the heart of Titus the same concern I have for you. **17** For Titus not only welcomed our appeal, but he is coming to you with much enthusiasm and on his own initiative. **18** And we are sending along with him the brother who is praised by all the churches for his service to the gospel. **19** What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honor the Lord himself and to show our eagerness to help. **20** We want to avoid any criticism of the way we administer this liberal gift. **21** For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of man.

**Paul speaks of certain people set aside for specific roles in the church. An individual accompanies Titus who is responsible for the financial accounting of the church. There is also another individual who is with Titus because of that person's sincere service to the church. How should we assign roles and responsibilities in the local church?**

---

---

## **2 Corinthians 8:16-21**

22 In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you. 23 As for Titus, he is my partner and co-worker among you; as for our brothers, they are representatives of the churches and an honor to Christ. 24 Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.

**Paul presents Titus and his companions as “sold out” for Christ Jesus. Paul also names Titus as a co-coworker, putting Titus on even status as Paul. Showering love on these people will be a good reflection of the church. What is necessary about separating senior pastors from supporting ministers? How do we view the work and worth of the supporting ministers?**

---

---